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Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Tucson-Pima County Historical Commission and to the general public that the Plans Review Subcommittee of the Tucson-Pima County Historical Commission will hold the following meeting which will be open to the public:

**2016**

**Tucson-Pima County Historical Commission**  
Plans Review Subcommittee

**Thursday, April 28, 2016**

The Plans Review Subcommittee of the Tucson-Pima County Historical Commission will conduct a meeting Thursday, April 28, 2016 at 12:00 p.m. in the 4<sup>th</sup> Floor Conference Room, Joel D. Valdez Main Library, 101 N. Stone, Tucson, Arizona 85701.

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1. **Call to Order / Roll Call**
2. **Approval of Legal Action Report and Summary of Minutes for 4-14-16**
3. **Trinity Presbyterian Church Preservation Boundary Amendment and Mixed Use Development:** Staff presentation, information, discussion, questions, and answers as a prelude to an upcoming formal review. No action required.
4. **Historic Preservation Zone Review Cases**  
*UDC Section 5.8/TSM 9-02.0.0/Historic District Design Guidelines/Secretary of the Interior's Standards and Guidelines*
  - a. **HPZ-16-04** – Change of Use: Gas Station/Jimmy Hula Restaurant – Metal Garage Door to Glass; Front Doors/windows to Glass; Landscaping and Signage – 802 N. 4<sup>th</sup> Avenue (West University)
  - b. **HPZ-16-26/MGD-16-01** – No Anchovies-Rear Addition/Restaurant–870 East University Boulevard, HC-1. (West University/Main Gate District)
5. **Historic Landmark Review Case:**  
*UDC Section 5.8/TSM 9-02.0/Tucson Sign Code Section 3-71.G.7 and 8/3-71.D.2 Review for Compliance with HLS Cultural/Historic/Design Designation Guidelines*  
  
**HLS-16-01** – “Casa Linda Motel” New Historic Landmark Sign (HLS): Treatment Plan, Restoration/Repair of a 43 square foot Pole Sign Cabinet-232 West Flores Road

**6. Current Issues for Information/Discussion**

- a.** Minor Reviews
- b.** Appeals
- c.** Zoning Violations
- d.** Review Process for Approval of Complex Large-Scale and/or Multi-Phase Projects

Draft revisions to the Guidelines for Preserving, Rehabilitating, Restoring and Reconstructing Historic Buildings

**7. Call to the Audience (For Information Only)**

**8. Future Agenda Items**

**9. Adjournment**